

CHERRY VALLEY & ROCHDALE WATER DISTRICT
148 HENSHAW STREET, LEICESTER, MA 01524
MAILING: PO BOX 138
ROCHDALE, MA 01542-0138
T: (508) 892-9616
F: (508) 892-4371

ATTACHMENT V

CHERRY VALLEY AND ROCHDALE WATER DISTRICT

APPLICATION FOR FIRE PROTECTION

To the Cherry Valley and Rochdale Water District, the undersigned being, _____
(owner/applicant)
of the property located at, _____ does hereby request a permit to install and
(number and street)
connect a fire service to supply _____ at said location.
(name of business)

DEMAND DATA

The following information must be completed:

1. Size of structure _____ . (Square footage)
2. Construction of structure _____ .
3. Size of service pipe requested _____ . (inches)
4. Number of hydrants requested _____ .
5. Briefly describe the nature of your business as it relates to demand (i.e. types of storage, materials stored, type of manufacturing process).

Any service pipe to be used for fire protection purposes (i.e. feeding hydrants, sprinkler systems, etc.) Shall be a separate from the main and subject to an entrance fee of one thousand and five dollars (\$1,005.00) for any eight (8) inch or smaller and two thousand and ten dollars (\$2,010.00) for any size greater than eight (8) inches. Article III, C.

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In consideration of the granting of this permit, the undersigned agrees to:

1. Furnish any additional information relating to the installation of the water service which this permit is sought as may be requested by the Cherry Valley and Rochdale Water District.
2. Accept and abide all provisions of the Rules and Regulations of the Cherry Valley and Rochdale Water District, and of all other pertinent Rules and Regulations that may be adopted in the future.
3. Cooperate with the Cherry Valley and Rochdale Water District and its representatives at all times in their inspecting and supervision of water service planning and construction.
4. Accept and abide by all provisions of the Rules and Regulations of the Town of Leicester.

Date: _____ 20_____

Signature of Owner: _____

Mailing Address: _____

Approved Disapproved Date: _____ 20_____

Commissioner

Commissioner

Commissioner

NOTE: NO PERMITS WILL BE APPROVED AFTER THE FIRST MONDAY IN NOVEMBER OR BEFORE THE FIRST MONDAY IN APRIL.

DIAGRAM PLOT PLAN BELOW OR ON OPPOSITE SIDE

"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410, or call (800) 795-3272 (voice), or (202) 720-6382 (TDD)."